



Davidson County Emergency Services

Date: ___/___/___ Unit Number _____ Shift: _____

DRIVER'S BAG

OUTSIDE POCKET

_____ GLOVES (S/M/L/XL)

SECOND POCKET

_____ GLUCOMETER

_____ BP CUFF

_____ STETHOSCOPE

_____ PULSE OX

_____ PENLIGHT

_____ SHARPS SHUTTLE

ZIPPER POCKET

_____ PARAMEDIC SHEARS

_____ 1ea- 4", 6" KLING

_____ 1" TAPE

_____ 5- 4x4s

_____ 1-8X10

THIRD POCKET

_____ BAG VALVE MASK

x / _____ #4 KING AIRWAY

x / _____ NARCAN

x / _____ DEXTROSE 50%

_____ ATOMIZER

x / _____ ORAL GLUCOSE

_____ 1ea- 90, 110 OPA

_____ 1ea-26, 30 NPA

ZIPPER POCKET

x / _____ 1-250 NORMAL SALINE

_____ 1-10gtt IV SETUP

x / _____ 2-SALINE FLUSH

_____ 2-SALINE LOCKS

x / _____ 2ea-ANGIOCATHS 14ga

x / _____ 2ea-ANGIOCATHS 16ga

x / _____ 2ea-ANGIOCATHS 18ga

x / _____ 2ea-ANGIOCATHS 20ga

_____ TEGADERMS

_____ ALCOHOL PREPS

_____ TOURNIQUET

_____ 1" TAPE