



**Davidson County Emergency Services**

Date: \_\_\_/\_\_\_/\_\_\_ Unit Number \_\_\_ Shift: \_\_\_

**DRIVER'S BAG**

**CO DETECTOR**

\_\_\_\_\_

**OUTSIDE POCKET**

**GLOVES (S/M/L/XL)**

\_\_\_\_\_

**SECOND POCKET**

**GLUCOMETER**

\_\_\_\_\_

**BP CUFF**

\_\_\_\_\_

**STETHOSCOPE**

\_\_\_\_\_

**PULSE OX**

\_\_\_\_\_

**PENLIGHT**

\_\_\_\_\_

**SHARPS SHUTTLE**

\_\_\_\_\_

**ZIPPER POCKET**

**PARAMEDIC SHEARS**

\_\_\_\_\_

**1ea- 4", 6" KLING**

\_\_\_\_\_

**1" TAPE**

\_\_\_\_\_

**5- 4x4s**

\_\_\_\_\_

**1-8x10**

\_\_\_\_\_

**THIRD POCKET**

**BAG VALVE MASK**

\_\_\_\_\_

**x / #4 i-Gel AIRWAY**

\_\_\_\_\_

**x / NARCAN**

\_\_\_\_\_

**x / DEXTROSE 10% W**

\_\_\_\_\_

**ATOMIZER**

\_\_\_\_\_

**x / ORAL GLUCOSE**

\_\_\_\_\_

**1ea- 90, 110 OPA**

\_\_\_\_\_

**1ea-26, 30 NPA**

\_\_\_\_\_

**ZIPPER POCKET**

**x / 1-250 NORMAL SALINE**

\_\_\_\_\_

**1-10gtt IV SETUP**

\_\_\_\_\_

**x / 2-SALINE FLUSH**

\_\_\_\_\_

**2-SALINE LOCKS**

\_\_\_\_\_

**x / 2ea-ANGIOCATHS 14ga**

\_\_\_\_\_

**x / 2ea-ANGIOCATHS 16ga**

\_\_\_\_\_

**x / 2ea-ANGIOCATHS 18ga**

\_\_\_\_\_

**x / 2ea-ANGIOCATHS 20ga**

\_\_\_\_\_

**TEGADERMS**

\_\_\_\_\_

**ALCOHOL PREPS**

\_\_\_\_\_

**TOURNIQUET**

\_\_\_\_\_

**1" TAPE**

\_\_\_\_\_