



**Davidson County Emergency Services**

Date: \_\_\_/\_\_\_/\_\_\_ Unit Number \_\_\_\_\_ Shift: \_\_\_\_\_

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**DRIVER'S BAG**

**OUTSIDE POCKET**

\_\_\_\_\_ GLOVES (S/M/L/XL)

**SECOND POCKET**

\_\_\_\_\_ GLUCOMETER

\_\_\_\_\_ BP CUFF

\_\_\_\_\_ STETHOSCOPE

\_\_\_\_\_ PULSE OX

\_\_\_\_\_ PENLIGHT

\_\_\_\_\_ SHARPS SHUTTLE

**ZIPPER POCKET**

\_\_\_\_\_ PARAMEDIC SHEARS

\_\_\_\_\_ 1ea- 4", 6" KLING

\_\_\_\_\_ 1" TAPE

\_\_\_\_\_ 5- 4x4s

\_\_\_\_\_ 1-8x10

**THIRD POCKET**

\_\_\_\_\_ BAG VALVE MASK

x / \_\_\_\_\_ #4 i-Gel AIRWAY

x / \_\_\_\_\_ NARCAN

x / \_\_\_\_\_ DEXTROSE 10% W

\_\_\_\_\_ ATOMIZER

x / \_\_\_\_\_ ORAL GLUCOSE

\_\_\_\_\_ 1ea- 90, 110 OPA

\_\_\_\_\_ 1ea-26, 30 NPA

**ZIPPER POCKET**

x / \_\_\_\_\_ 1-250 NORMAL SALINE

\_\_\_\_\_ 1-10gtt IV SETUP

x / \_\_\_\_\_ 2-SALINE FLUSH

\_\_\_\_\_ 2-SALINE LOCKS

x / \_\_\_\_\_ 2ea-ANGIOCATHS 14ga

x / \_\_\_\_\_ 2ea-ANGIOCATHS 16ga

x / \_\_\_\_\_ 2ea-ANGIOCATHS 18ga

x / \_\_\_\_\_ 2ea-ANGIOCATHS 20ga

\_\_\_\_\_ TEGADERMS

\_\_\_\_\_ ALCOHOL PREPS

\_\_\_\_\_ TOURNIQUET

\_\_\_\_\_ 1" TAPE